



PROPOSED CELL TOWER NOTICE OF CONTINUED PUBLIC HEARING

A **continued public hearing** on the Conditional Use Permit (CUP) application for the proposal described below is scheduled for:

Proposal Name: Verizon Wireless Cellular Facility CUP (City file no. 06-15-CUP)

Time and Date: 6:00 PM on November 5, 2015

Location: George Gilbertson Board Room
Snohomish School District Administration Building
1601 Avenue D, Snohomish

Description of Proposal: Unstaffed wireless facility consisting of seven cabinets and one 30 kW natural gas generator within a 750 square foot addition to the northeast portion of the existing Boys & Girls Club building. Twelve panel antennas and associated equipment and accessories are proposed to be installed on a 100-foot monopole, which will extend from the building addition, and built to accommodate collocation of two additional cellular carriers.

Location of Proposal: The site is addressed as 402 Second Street, Snohomish, on Snohomish County tax parcel 28061800402200, in the SE quarter of Section 18, Township 28 N, Range 06 E, W.M.

Proponent: Frank Mandt
Vinculums Services, Inc.
3301 Burke Ave N #100
Seattle, WA 98103
(425)941-0410

Public Comment: Any person desiring to submit written comments concerning this application, or desiring to receive notification of the final decision concerning this application as expeditiously as possible after the issuance of the decision, may submit the comments or request for the decision to the Planning and Development Services Department at 116 Union Avenue, Snohomish, Washington 98290. Please include the project name or number on the comments or request to be a party-of-record. Public comments submitted by **5 PM on November 4, 2015** will be forwarded to the Hearing Examiner. Written comments, in addition to oral comments, may also be submitted at the hearing.

Hearing Examiner Post Hearing Order Issued: August 10, 2015

Public Hearing Opened: July 31, 2015

SEPA Threshold Determination: May 6, 2015

Date of Notice of Application: May 6, 2015

Date of Complete Application: April 22, 2015

Application Date: February 27, 2015

Documents: Documents that describe and evaluate the proposal are available for public review at the address below from 9:00 AM to 5:00 PM Monday through Friday, except holidays.

Staff Contact: For additional information, please contact Brooke Eidem, Associate Planner, at (360) 282-3167 or eidem@snohomishwa.gov.

The Hearing Examiner Chambers are ADA accessible. Specialized accommodations will be provided with 5 days advanced notice. Contact the City Clerk's Office at (360) 568-3115

Date Issued: October 16, 2015



Approximate location of proposed wireless facility

402 2nd St

2nd St

Lincoln Ave

Pine Ave

Cypress Ave

Pilchuck Park Rd

© 2015 Google

Google earth

Tour Guide 1991

Imagery Date: 7/10/2014 47°54'46.71" N 122°05'09.92" W elev 68 ft eye alt 785 ft