



CITY OF SNOHOMISH

P.O. BOX 1589 | SNOHOMISH, WASHINGTON 98291 | (360) 568-3115 | WWW.SNOHOMISHWA.GOV

NOTICE OF REGULAR MEETING

PUBLIC SAFETY COMMISSION

TUESDAY
February 8, 2022
5:00 p.m.

AGENDA ON NEXT PAGE

Remote On-Line/Telephone Access ONLY Via "Zoom"

Pursuant to City of Snohomish's **Resolution 1408** adopting procedures for holding public meetings consistent with State law, and in accordance with the Governor's Proclamation 20-25, "Stay Home Stay Healthy" order to reduce the risk of exposure and the spread of contagious viruses through social interactions, the January 11, 2022 meeting of the Public Safety Commission will be held utilizing remote access. The public is invited and encouraged to participate by calling in, and listening to the live meeting, or by accessing the audio recording that will be made available afterward. Instructions for calling into the live meeting are provided below.

We want to hear from you. The public is encouraged to submit written comments prior to the meeting by sending it to the HR Manager/Risk Manager at: park@snohomishwa.gov before 5 p.m. on Monday, January 10, 2022 to be included as part of the public record for that meeting.

To access the ONLINE Zoom remote meeting, please use the following link (external/internal speakers required): <https://us02web.zoom.us/j/88399976481>

Meeting ID: 883 9997 6481

To PHONE-IN without a computer, or if your computer does not have an audio feature, dial: +1 253-215-8782

You will be prompted to enter the following Meeting ID Number: 883 9997 6481



CITY OF SNOHOMISH

P.O. BOX 1589 | SNOHOMISH, WASHINGTON 98291 | (360) 568-3115 | WWW.SNOHOMISHWA.GOV

NOTICE OF REGULAR MEETING

PUBLIC SAFETY COMMISSION

Remote On-Line/Telephone Access ONLY Via "Zoom"

TUESDAY
February 8, 2022
5:00 p.m.

AGENDA

1. **CALL TO ORDER** - Roll Call
2. **FLAG SALUTE**
3. **APPROVAL** of the minutes from January 11, 2022 meeting (P.3)
4. **CITIZEN COMMENTS** on items not on the agenda
5. **DISCUSSION ITEM:**
Adopting the Commission Policy Statement
Town Hall
6. **STAFF MANAGER UPDATES**
7. **COUNCIL LIASON UPDATES**
8. **COMMISSION MEMBER UPDATES**
9. **OTHER BUSINESS/INFORMATION ITEMS**
10. **ADJOURN**

The next regular Public Safety Commission meeting will be Tuesday, March 8, 2022, at 5:00 p.m. online via Zoom.



CITY OF SNOHOMISH

P.O. BOX 1589 | SNOHOMISH, WASHINGTON 98291 | (360) 568-3115 | WWW.SNOHOMISHWA.GOV

Public Safety Commission Meeting Minutes January 11, 2022

1. **CALL TO ORDER:** The meeting was called to order at 5:00 p.m.

Public Safety Commission

Members Present:

Christy Brovan, Chair
Nicholas Gottuso
Brain Mills
Stephanie Strom
David Cordell

Staff:

Rebekah Park
Richard Niebusch

Other:

Councilmember Donna Ray
Jason Hodkinson (FD)

Members Absent:

Michael Celestine
Vince Cavanaugh

NOTE: Due to the COVID-19 declared federal, state and local emergency, and pursuant to Governor Inslee's Proclamations 20-05 and 20-28, the Public Safety Commission held its meeting via remote participation.

2. **FLAG SALUTE**

3. **APPROVE** the meeting minutes of the January 11, 2022 meeting. Mr. Gottuso moved to approve the minutes, seconded by Mr. Mills. Motion passed (5-0).

4. **CITIZEN COMMENTS:** None.

5. **DISCUSSION ITEMS:** Commission discussed Disaster Preparedness and what is defined as areas that need to be defined. Mr. Mills mentioned that it would be difficult to get that specific. Mr. Cordell suggested we use our resources and then DEM, other cities, etc. Ms. Ray described the history and scope of PSC and reminded the commission members that they were there to get the neighborhoods prepared. Commission discussed map your neighborhood.

Mr. Hodkinson reviewed their fire department emergency plan and most recent updates explaining that the fire department is prepared to partner with resources. Communication was mentioned a top priority.

Mr. Cordell agreed that coordination would be helpful.

Commission members mentioned that communications such as radios, email, power, etc. could go out and it needs to be a part of the plan. Who is trained? Where to gather? It was discussed that training would be appropriate for neighborhoods.

Mr. Niebusch discussed that within the City the PD is happy to support it. For those outside of the city it needs to go through county. A Lt. is assigned to DEM and could be invited to the PSC meeting and the police side of the DEM speaking to the county. Mr. Niebusch will extend the invitation per the commission's request to DEM for February.

March for Neighborhood training from Ms. Ray and Mr. Niebusch. Mr. Gottuso discussed the next steps and take action to identify past CERT attendees, try to collect names and info of neighborhoods before training, Lt. Clint to come in to provide DEM experience, and Mr. Niebusch and Ms. Ray to train in March.

From the Chat"

1. Someone at the City or Fire try to identify past CERT training attendees; try to contact them. Need to find out where the information resides. 2. Try to collect names/contact info for as many neighbors as we can ahead of getting MYN training. 3. Have Lt. Clint come in and talk about DEM's function from a county perspective in a disaster. 4. Have Donna/Rich do MYN training in March.

Ms. Ray mentioned that CERT training is not in the scope of the commission.

Mr. Hodkinson asked about how to reach out to contacts in locals areas that maybe work for other jurisdictions.

Mr. Mills discussed having multiple resources and see what the city/people need and present the best possible approach to council.

Motion to extend the meeting until 6:30 p.m. Motion by Ms. Strom and second by Mr. Mills. Approved (4-0).

6. **STAFF MANAGER UPDATES:** Block watch program and applications for it. National Night Out update- start work 3 months prior to the event in Aug.

7. **COUCIL LIAISON UPDATES:** Ms. Ray mentioned keeping in mind of the environmental concerns related to the PSC.

8. **COMMISSION MEMBER UPDATES:** Mr. Mills mentioned that the hospital of Providence is in crisis mode. COVID updates were discussed. Quarterly magazine article is completed. Mr. Mills mentioned the operation guide and if it needs to go to council.

9. **OTHER BUSINESS/INFORMATION ITEMS:** None

10. **ADJOURN:** ~~The meeting adjourned at 6:23 p.m.~~
Chair

Chair

Approved this 8th day of February, 2022.