NOTICE OF SPECIAL MEETING

SNOHOMISH CITY COUNCIL

THURSDAY
June 4, 2020
5:00 p.m.

AGENDA ON NEXT PAGE

Remote On-Line/Phone Access ONLY Via “Zoom”:

Pursuant to City of Snohomish’s Resolution 1408 adopting procedures for holding public meetings consistent with State law, and in accordance with the Governor’s Proclamation 20-25, “Stay Home Stay Healthy” order to reduce the risk of exposure and the spread of contagious viruses through social interactions, the June 4, 2020 regular meeting of the City Council will be held utilizing remote access. The public is invited and encouraged to participate by calling in, and listening to the live meeting, or by accessing the audio recording that will be made available afterward. Instructions for calling into the live meeting are provided below.

To access the ONLINE Zoom remote meeting, please use the following link (external/internal speakers required): https://us02web.zoom.us/j/88452076481

Meeting ID: 884 5207 6481

To PHONE-IN without a computer, or if your computer does not have an audio feature, dial:
+1 253 215 8782 or
+1 669 900 6833 or
+1 346 248 7799 or
+1 312 626 6799 or
+1 929 205 6099 or
+1 301 715 8592

YOU WILL BE PROMPTED TO ENTER THE MEETING ID# --
Meeting ID: 884 5207 6481

THEN, YOU WILL BE PROMPTED TO ENTER A PARTICIPANT NUMBER --
ENTER THE # SYMBOL
NOTICE OF SPECIAL MEETING
SNOHOMISH CITY COUNCIL
Remote On-Line/Phone Access ONLY Via “Zoom”

THURSDAY
June 4, 2020
5:00 p.m.

AGENDA

Estimated time
5:00  1. CALL TO ORDER:
     a. Roll Call
     b. Pledge of Allegiance

2. INTRODUCTORY REMARKS BY MAYOR JOHN T. KARTAK

3. APPROVE AGENDA contents and order*
   * Proposal to amend standard order of business and cancel those items marked with a strikethrough

4. APPROVE MINUTES

5. CITIZEN COMMENTS

6. CONSENT ITEM

7. OTHER BUSINESS/INFORMATION ITEMS

8. COUNCILMEMBER COMMENTS/LIAISON REPORTS

9. COUNCIL PRESIDENT’S ITEMS/REPORTS

10. CITY ADMINISTRATOR’S COMMENTS

11. MAYOR’S COMMENTS

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6:30  12. EXECUTIVE SESSION: Potential Litigation and Legal Risks of a Proposed Action or Current Practice, pursuant to RCW 42.30.110(1)(i), with possible action to follow

7:00  13. RECONVENE, TAKE ACTION (if any), and ADJOURN

NEXT MEETING: Tuesday, June 16, 2020 regular meeting at 6 p.m., at a location to be determined.

_The City Council Chambers are ADA accessible. Specialized accommodations will be provided with 5 days advanced notice. Contact the City Clerk's Office at 360-568-3115._

_This organization is an Equal Opportunity Provider._