# Upcoming City Council Agenda Items December 16, 2014 7:00 p.m. Regular Meeting:

- <u>Public Hearing</u> on Comcast Franchise extension
- Action on 3<sup>rd</sup> Quarter Budget Report
- Action to authorize interlocal agreement for school resource officer
- Action to authorize amendment to Snohomish County Sheriff's Office interlocal agreement
- <u>Action</u> to authorize interlocal agreement with Snohomish County for jail services
- <u>Action</u> to authorize professional services agreement for hearing examiner services
- Action to authorize professional service agreement with Strategies 360
- Action to authorize interlocal agreement with Lake Stevens for SR9 Coalition lobbying services
- Action on Ordinance 2281 to amend 2014 budget
- <u>Discussion</u> on Community
   Facilities & Services Element of the Comprehensive Plan

The agenda list above is partial and tentative. For further information, click here for the City website:

http://www.snohomishwa.gov/Ag endaCenter/City-Council-Agendas-1

# **Intersection Light Upgrades**

The City has been working with Snohomish County Public Utility District #1 (PUD) to upgrade a few of the street lights at various intersections. As of Tuesday, the PUD has added two lights at the Maple Avenue and Pine Avenue Intersection (this area was the scene of a pedestrian vehicle accident a couple of weeks ago), and upgraded two existing lights from High Pressure Sodium (HPS) to LED. This will allow vehicular traffic to better see pedestrians using the Centennial Trail and adjoining crosswalks.

PUD has also upgraded the Fourth Street and Maple Avenue intersection by adding two new LED lights at the northwest and southwest corners. This is a major improvement to this once dark intersection. The Sixth Street and Avenue D (High School crosswalk) has also received two new LED street lights on the west side. This allows the pedestrians approaching the crosswalk and crossing to be in a well-lit environment.

If you have any questions feel free to contact Tim Cross at 360-282-3193 or <a href="mailto:cross@snohomishwa.gov">cross@snohomishwa.gov</a>.

## **Trail Signs Installed**

Centennial Trail recognition and historical signs were installed this week at the trail kiosk near the Snohomish Library.

# Parks, Recreation and Open Space 2015-2035 Long Range Plan

The Park Long Range Plan has been recommended for approval by both the Parks Board and Planning Commission. It is scheduled for City Council review in January. Read all about it at <a href="http://wasnohomish.civicplus.com/DocumentCenter/View/2037">http://wasnohomish.civicplus.com/DocumentCenter/View/2037</a>

### **Battle of the Banks to Benefit the Food Bank**

Now through December 29th select Snohomish Chamber member banks put on the gloves to "battle it out" to fight hunger during the 6<sup>th</sup> Annual Battle of the Banks to Benefit the Bank! Help your Snohomish branch bank become the Heavy Weight Champion in the fight against hunger in our community! The banks are collecting nonperishable food items and monetary donations for the Snohomish Community Food Bank. Take your donation to one of the following participating banks:

- Washington Federal, 620 Second Street
- Columbia Bank, 167 Lincoln Street
- Coastal Community Bank, 928 Avenue D
- Opus Bank, 1101 Avenue D
- Peoples Bank at Fred Meyers, 2801 Bickford Avenue.

On December 30<sup>th</sup> the Battle of the Banks judges will award one bank the coveted "Heavy Weight Champion Against Hunger" trophy, and exclusive bragging rights for the year. The real gratitude will go to everyone who stops in to one of these banks to help the Snohomish Community Food Bank restock its shelves after the expected record setting needs during the holiday season.

#### 2014 Calendar:

### **City Council Meeting**

Tuesday, December 16, 2014 Regular Meeting, 7:00 p.m. Gilbertson Board Room 1601 Avenue D

http://wa-

snohomish.civicplus.com/AgendaCenter/ViewFile/Agenda/1 2162014-474