

**CITY OF SNOHOMISH
Snohomish, Washington**

RESOLUTION 1489

**A RESOLUTION OF THE CITY OF SNOHOMISH CITY COUNCIL TO
INITIATE ANNEXATION TO THE CITY OF SNOHOMISH CERTAIN
REAL PROPERTY KNOWN AS THE NORTH LAKE ANNEXATION
THROUGH AN INTERLOCAL AGREEMENT WITH SNOHOMISH
COUNTY**

WHEREAS, the City Council wishes to initiate an annexation through the Interlocal Cooperation Act subject to an interlocal annexation agreement with Snohomish County, pursuant to the Revised Code of Washington (RCW) 35A.14 created by Senate Bill 5522 that became effective on June 11, 2020, of the North Lake area identified in Exhibit A and generally shown in the site map in Exhibit B, attached hereto and incorporated by this reference as if set forth in full; and

WHEREAS, the North Lake area identified in Exhibits A and B is within the City of Snohomish Urban Growth Area (UGA); and

WHEREAS, the City of Snohomish entered into a Master Interlocal Agreement between with Snohomish County concerning annexation and urban development within the Snohomish Urban Growth Area, recorded under Snohomish County Auditor's File Number 200304070094 on March 19, 2003 to facilitate the orderly transition of services and responsibilities at the time of annexation of unincorporated areas of the County to the City; and

WHEREAS, the purpose of interlocal agreements is to permit local governmental units to make the most efficient use of their powers by enabling them to cooperate with other localities on a basis of mutual advantage and thereby providing services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population and other factors influencing the needs and development of local communities; and

WHEREAS, the annexation area is already served by Snohomish County Fire Protection District # 4, Snohomish County PUD, and the Snohomish County Sheriff's Office, and receives water from the City of Everett. The majority of ingress and egress into the area is served by the transportation network of the city; and

WHEREAS, the North Lake Subarea was identified by the City Council for its growth potential in 2021. A land use and market analysis of the North Lake Subarea was conducted in 2022. The City then conducted community outreach that included direct contact with property owners and residents, design workshops, in-person events and meetings, and mailings; and

WHEREAS, as part of Ordinance 2502, the City of Snohomish adopted annexation policies to guide future annexation proposals and actions; and

WHEREAS, as part of Ordinance 2502, the City Council established Comprehensive Plan and Zoning pre-designations for the annexation area, which are illustrated in Exhibits C and D and correspond to present Snohomish County zoning; and

WHEREAS, a resolution declaring intent to annex officially starts annexation proceedings between the City and the County.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SNOHOMISH AS FOLLOWS:

Section 1. That the City Council of the City of Snohomish is declaring its intent to initiate negotiations with Snohomish County for annexation through the Interlocal Cooperation Act subject to an interlocal agreement, pursuant to the Revised Code of Washington (RCW) 35A.14 of the area legally described in Exhibit A and shown in Exhibit B.

Section 2. All property within the territory hereby shall be assessed and taxed at the same rate and at the same basis as property within the City of Snohomish, including an assumption of a proportionate share of indebtedness of all City of Snohomish.

Section 3. The Comprehensive Plan and Zoning designations for the annexation area shall be consistent with Exhibits C and Exhibit D, upon the effective date of annexation.

Section 4. Effective date. This Resolution shall be effective immediately upon passage by the City Council and signed by the Mayor.

PASSED by the City Council and **APPROVED** by the Mayor this 1st day of July, 2025.

CITY OF SNOHOMISH

By *Linda Redmon*
By [Linda Redmon \(Jul 2, 2025 17:45 PDT\)](#)
Linda Redmon, Mayor

ATTEST:

APPROVED AS TO FORM:

By *Melissa Collins*
By [Melissa Collins \(Jul 3, 2025 12:37 PDT\)](#)
Melissa Collins, City Clerk

By *Emily Guildner*
By [Emily Guildner \(Jul 2, 2025 09:34 PDT\)](#)
Emily Guildner, City Attorney

EXHIBIT A

NORTH LAKE LEGAL DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 28 NORTH, RANGE 5 EAST AND THE NORTHEAST QUARTER, NORTHWEST QUARTER, SOUTHEAST QUARTER AND SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 6 EAST AND THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 28 NORTH, RANGE 6 EAST WILLAMETTE MERIDIAN, SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE EAST 150 FEET OF THE SOUTH HALF OF THE EAST HALF OF THE EAST HALF OF GOVERNMENT LOT 1 OF SAID SECTION 1 BEING A POINT ON THE EXISTING CITY LIMITS OF SNOHOMISH, CITY OF SNOHOMISH ORDINANCE NUMBER 2052; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH HALF OF GOVERNMENT LOT 1 OF SAID NORTHEAST QUARTER SECTION 1, TO THE EAST MARGIN OF 99TH AVE SE (LAKE ST); THENCE SOUTH ALONG THE EAST MARGIN OF 99TH AVE SE (LAKE ST) TO THE NORTH LINE OF SNOHOMISH COUNTY SHORT PLAT 148 (3-78), AUDITORS FILE NUMBER 7804280348; THENCE EAST ALONG SAID NORTH LINE OF SAID SHORT PLAT 148 (3-78) TO THE EAST LINE OF SAID SHORT PLAT 148 (3-78); THENCE SOUTH ALONG THE EAST LINE OF SAID SHORT PLAT 148 (3-78) TO NORTH LINE OF THE SOUTH FIVE ACRES OF THE WEST HALF OF GOVERNMENT LOT 4 OF SAID NORTHWEST QUARTER SECTION 6; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH 5 ACRES TO THE EAST LINE OF SAID WEST HALF GOVERNMENT LOT 4; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTH HALF OF THE WEST HALF OF SAID GOVERNMENT LOT 4 TO THE SOUTH LINE OF THE NORTH 396 FEET OF SAID GOVERNMENT LOT 4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH 396 FEET TO THE EAST LINE OF THE WEST HALF OF THE EAST HALF OF SAID GOVERNMENT LOT 4; THENCE NORTH ALONG THE EAST LINE OF THE WEST HALF OF THE EAST HALF OF SAID GOVERNMENT LOT 4 TO THE NORTH LINE OF THE SOUTH HALF OF SAID GOVERNMENT LOT 4; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH HALF OF SAID GOVERNMENT LOT 4 TO THE WEST LINE OF GOVERNMENT LOT 3 OF SAID NORTHWEST QUARTER SECTION 6; THENCE SOUTH ALONG THE WEST LINE OF SAID GOVERNMENT LOT 3 TO THE NORTH LINE OF THE SOUTH 284 FEET OF SAID GOVERNMENT LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH 284 FEET TO THE EAST LINE OF THE WEST HALF OF SAID GOVERNMENT LOT 3; THENCE NORTH ALONG THE EAST LINE OF THE WEST HALF OF SAID GOVERNMENT LOT 3 TO THE NORTH LINE OF THE SOUTH HALF OF SAID GOVERNMENT LOT 3; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH HALF OF SAID GOVERNMENT LOT 3 TO THE EAST LINE OF SAID GOVERNMENT LOT 3;

THENCE SOUTH ALONG THE EAST LINE OF SAID GOVERNMENT LOT 3 TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 3;
THENCE EAST ALONG THE SOUTH LINE OF GOVERNMENT LOT 2 OF SAID NORTHEAST QUARTER OF SECTION 6 TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2;
THENCE NORTH ALONG THE EAST LINE OF SAID GOVERNMENT LOT 2 TO THE NORTHWEST CORNER OF EXHIBIT "D" OF BOUNDARY LINE ADJUSTMENT NUMBER 119-84 AUDITOR FILE NUMBER 8410300330;
THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID EXHIBIT "D" TO A POINT OPPOSITE OF HIGHWAY ENGINEER'S STATION (HEREINAFTER REFERRED TO AS HES) LM 322+00 ON THE LM LINE SURVEY OF SR 2, FOBES HILL TO WESTWICK ROAD AND 180 FEET SOUTHWESTERLY THEREFROM;
THENCE SOUTHEASTERLY TO A POINT OPPOSITE HES LM 323+00 ON SAID SURVEY LINE AND 180 FEET SOUTHWESTERLY THEREFROM;
THENCE SOUTHERLY TO A POINT OPPOSITE HES LM 324+00 ON SAID SURVEY LINE AND 320 FEET WESTERLY THEREFROM TO THE NORTHEASTERLY LINE OF BOUNDARY LINE ADJUSTMENT 12-110745 AUDITOR FILE NUMBER 201311150461;
THENCE NORTHWESTERLY TO THE EASTERLY MARGIN OF OLD MACHIAS ROAD;
THENCE SOUTHERLY ALONG THE WESTERLY LINE OF BOUNDARY LINE ADJUSTMENT 12-110745 TO A POINT 76.70 FEET, MORE OR LESS, WESTERLY OF AND PERPENDICULAR TO MR STATION 11 +50 OF SNOHOMISH COUNTY ENGINEER'S SURVEY #2464, SNOHOMISH-MACHIAS ROAD REVISION RIGHT OF WAY PLAN DATED JULY 1981;
THENCE SOUTHEASTERLY TO THE EASTERLY MARGIN OF SNOHOMISH-MACHIAS ROAD TO A POINT THAT IS 30.00 FEET RIGHT OF MR STATION 11+00 OF SAID SURVEY #2464;
THENCE SOUTHERLY ALONG THE SAID EASTERLY MARGIN OF SNOHOMISH-MACHIAS ROAD TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5;
THENCE WEST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5 TO THE EAST LINE OF SAID SECTION 6;
THENCE WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 6 TO A POINT ON THE WESTERLY MARGIN OF SNOHOMISH-MACHIAS ROAD, BEING A POINT ON THE EXISTING CITY LIMITS OF SNOHOMISH, CITY OF SNOHOMISH ORDINANCE NUMBER 1710;
THENCE WESTERLY, NORTHERLY, SOUTHERLY AND EASTERLY ALONG THE EXISTING CITY LIMITS OF SNOHOMISH, ORDINANCE NUMBERS 1710, 1853, AND 2052 TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.