

# **CITY OF SNOHOMISH**

116 UNION AVENUE · SNOHOMISH, WASHINGTON 98290 · (360) 568-3115 · WWW.SNOHOMISHWA.GOV

## PLANNED RESIDENTIAL DEVELOPMENT (PRD)

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Date:			Project # $16=18-PR$		
Proje	ct Name: LUDWIG ROAD SUBDIVISION				
Project Address: 820 & 8130 Ludwig Road, Snohomish, WA					
Land	Land Use Designation: Single Family Residence (SFR)				
Property Tax #(s): 2805120030180, 28051200303700 and 28051200304900					
APPLICANT/CONTACT			OWNER (IF DIFFERENT)		
Name	: GSC Development, Inc.		Name: Jefrey D. Meyer & Jaren J. Flatt		
Address: P.O. Box 1623		<b> </b>	Address: 17031 NE 158th Street		
City/State/Zip: Woodinville, WA 98072			City/State/Zip: Woodinville, WA 98072		
Phone: (206) 953-6710			Phone:		
Cell Phone:			Cell Phone:		
Alternate Phone:			Alternate Phone: SEP 2 0 2018		
E-mail	: SKIPCODDINGTON@AOL.COM	ı	E-mail:		
	PLANNING				
DWELLING UNITS/LOTS:   □ 5 or more					
DEPOSITS & FEES					
X	PRD base fee	28	\$2,000.00 Date of Receipt:		
X	\$75 per dwelling unit (if >4 units): \$75 x 2	29 /	$\frac{979}{430}$ units = \$2,175.00 $\frac{9}{20}$		
☑ SEPA review fee (assumes DNS)   ♣50			\$ 650.00 9/21/18		
X	Critical areas fee (in addition to deposit)	,	\$ 200.00 Receipt #:		
☐ Critical areas consultant deposit (full cost rec			ery) 2500 \$1,290.00		
	Hearing Examiner deposit <5 units (full cos	t rec	\$ 200.00 Receipt #: //9246 scovery) \$2,500.00 //9303		
X	Hearing Examiner deposit >4 units (full cost	t rec			
	\$9,225.00 - 9/20/18				
Signature of Owner/Contractor or Authorized Agent  Averaging 390 9/21/18  Printed Name  Date					
Permit Coordinator: KAND Woole Date: 9/20/18					



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### LAND USE APPLICATION

Date:	Project #: //o-/8-PRD			
Site Address: 820 + 8130 huacote RD	Application Type: PRD			
Land Use Designation: R-6 PRD	Property Tax #(s): 280512-003 -018-007 037-007049			
APPLICANT/CONTACT	OWNER (IF DIFFERENT FROM APPLICANT)			
Name: GSC DEVELOP MERIT INC	Name: JEFFREY PHEYER			
Address: POBOX 1623	Address: 12528 MARINE VIEW DR			
City/State/Zip: WOODINVILLE WA 98072	City/State/Zip: EDMONDS WA 98026			
Phone: 206 - 953 - 6710	Phone: 206-947-0949			
E-mail: SKIPCODDINGTON @ AOL. COM	E-mail: THEYER @ NORTHSHORE EXT-COM			
OWNER #2 (IF APPLICABLE)	OWNER #3 (IF APPLICABLE)			
Name:	Name:			
Address:	Address:			
City/State/Zip:	City/State/Zip: SEP 2 0 2018			
Phone:	Phone: 3El 2 0 2010			
E-mail:	E-mail: PLANNING			
Description of request: Submit additional pages if necessary				
Subdivision if existing two parcels into 29 single-family Lots				
Property Legal Description Must be Attached				
SIGNATURE OF OWNER(S): Submit additional pages if ne	cessary			
whole or in part upon false, misleading, inaccurate or incomplete inform	ion of the processing of the application, agree to release, indemnify, defend ing reasonable attorney's fees, arising from any action or infraction based in mation furnished by the owner, his/ her/ its agents or employees. The staff of the City of Snohomish to enter the subject property for the purpose of			
I/We, hereby attest that I am/we are the owner(s) in fee simple of the pranswers contained herein, and the information herewith submitted, are in all shall be solely responsible for verification of all property lines and setbacks. City staff and agents to enter and inspect the site at any reasonable time for	roperty involved in this application and that the foregoing statements and I respects true and correct to the best of my/our knowledge and belief. I/We I/We also understand that signing and submitting this application authorizes the purpose of reviewing this application.			
	frey Meyer 8/14/18			
/Signature / Pri	nted Name Date			
Signature Pri	nted Name Date			
Signature Prin	nted Name Date			

### **LEGAL DESCRIPTION**

#### PARCEL A

A STRIP OF LAND 100 FEET IN WIDTH, BEING THAT PORTION OF SAID RAILWAY COMPANY'S RIGHT OF WAY FOR ITS EVERETT BRANCH LYING BETWEEN LINES PARALLEL WITH AND DISTANT RESPECTIVELY 50 FEET NORTHERLY AND 50 FEET SOUTHERLY FROM THE CENTERLINE OF THE FORMER MAIN TRACT OF SAID EVERETT BRANCH AS THE SAME WAS HERETOFORE CONSTRUCTED AND OPERATED, OVER AND ACROSS THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THAT PORTION OF THE SOUTHWEST OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON, LYING WEST OF THE COUNTY ROAD, KNOWN AS LUDWIG ROAD, WHICH CROSSES SAID NAMED GOVERNMENT SUBDIVISION.

### PARCEL B

COMMENCING AT THE QUARTER CORNER SOUTH OF SECTION 12, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON;

THENCE EAST 80.06 FEET TO THE WEST LINE OF THE COUNTY ROAD; THENCE NORTHERLY ALONG THE WEST LINE OF THE COUNTY ROAD 548 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTHERLY ALONG THE WEST LINE OF THE COUNTY ROAD 316 FEET TO THE SOUTH LINE OF RIGHT OF WAY OF THE NORTHERN PACIFIC RAILROAD; THENCE WESTERLY ALONG SAID RIGHT OF WAY OF THE NORTHERN PACIFIC RAILROAD, 973 FEET; THENCE SOUTHERLY PARALLEL TO THE COUNTY ROAD 213.7 FEET; THENCE AN ANGLE TO THE LEFT 73°17' FOR 70 FEET; THENCE EASTERLY TO THE TRUE POINT OF BEGINNING.

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