



CITY OF SNOHOMISH

116 UNION AVENUE · SNOHOMISH, WASHINGTON 98290 · (360) 568-3115 · WWW.SNOHOMISHWA.GOV

NOTICE OF REGULAR MEETING

MIDTOWN PLANNING DISTRICT TASK FORCE MEETING #4b

TUESDAY
February 23, 2021
6:00p.m.

AGENDA ON NEXT PAGE

Remote On-Line/Telephone Access ONLY Via "Zoom"

Pursuant to City of Snohomish's **Resolution 1408** adopting procedures for holding public meetings consistent with State law, and in accordance with the Governor's Proclamation 20-25, "Stay Home Stay Healthy" order to reduce the risk of exposure and the spread of contagious viruses through social interactions, Meeting #1 of the Midtown Planning District Task Force will be held utilizing remote access. The public is invited and encouraged to participate by calling in, and listening to the live meeting, or by accessing the audio recording that will be made available afterward. Instructions for calling into the live meeting are provided below.

We want to hear from you. The public is encouraged to submit written comments prior to the meeting by sending it to the Planning Director at: pickus@snohomishwa.gov before 5p.m. on Monday, Feb. 22, 2021, to be included as part of the public record for that meeting. However, public testimony may also be accepted during the meeting.

To access the ONLINE Zoom remote meeting, please use the following link (external/internal speakers required):

<https://us02web.zoom.us/j/83641563570>

Webinar ID: 836 4156 3570

Passcode: 034847

Or, for One-tap mobile telephone access:

+12532158782,,86725397470#,,,,,0#,,715810# US (Tacoma)

Or, simply dial:

+1 253 215 8782

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AGENDA

- 1. WELCOME AND MEMBER ATTENDANCE** (Task Force Chair Rio Ingram)
- 2. PRESENT POTENTIAL RECOMMENDATIONS** (Consultant Bill Trimm)
- 3. GENERAL PUBLIC COMMENTS** (Task Force Chair Rio Ingram)
- 4. DELIBERATIONS ON RECOMMENDATIONS** (Task Force Chair Rio Ingram)
- 5. LAST STEP** (Planning Director Glen Pickus)
- 6. ADJOURNMENT** (Task Force Chair Rio Ingram)

The meeting is ADA accessible. If required, specialized accommodations will be provided with 5 days advanced notice. Contact the City Clerk's office at 360-568-3115 if specialized accommodations will be required to provide accessibility. This organization is an Equal Opportunity Provider.